# PM SHRI K.V.NO.2, AFS TEZPUR ASSAM <br> BIO-DATA FORM FOR THE POST OF CONTRACTUAL TEACHERS SESSION 2024-25 

> Passport size photograph

## 1-PERSONAL DETAILS- (In CAPITAL LETTERS ONLY)

| 1 | POST APPLIED FOR |  |
| :---: | :--- | :--- |
| 2 | NAME OF CANDIDATE |  |
| 3 | FATHER’S/HUSBAND 'S NAME |  |
| 4 | DATE OF BIRTH |  |
| 5 | PERMANENT ADDRESS |  |
| 6 | CORRESPONDENCE / PRESENT <br> ADDRESSS |  |
| 7 | MOBILE NO./ EMAIL ID |  |

## 2-EDUCATIONAL QUALIFICATION-

| Exam | Board/University | Year of <br> Passing | \% of Marks | Subjects |
| :--- | :--- | :--- | :--- | :--- |
| Secondary |  |  |  |  |
| Sr. Secondary |  |  |  |  |
| B.A./B.Sc./B.Com./B.C.A. |  |  |  |  |
| M.A./M.Sc./M.Com./MCA |  |  |  |  |
| Any Other |  |  |  |  |

## 3-PROFESSIONAL QUALIFICATION-

| Exam | Board/University | Year of <br> Passing | \% of Marks | Subjects |
| :--- | :--- | :--- | :--- | :--- |
| J.B.T./ B.Ed. |  |  |  |  |
| M.Ed. |  |  |  |  |
| Any other |  |  |  |  |

Certified that the above said information is true and correct to the best of my knowledge and belief and nothing has been concealed therein. Fabricated/Erroneous or wrong information if detected shall lead to disqualification of my candidature at any stage of appointment.

## Documents verified by:

Sign : $\qquad$
Name : $\qquad$

